BOCK 653 FAGE 116 STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Menthy These Argsents:

That

I, Maude H. Pierce

in the State aforesaid,

in consideration of the sum of TEN & NO/100 - and other valuable consideration

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mountain Land Improvement Company, Inc., a Corporation, its successors and assigns:

All that certain piece, parcel or lot of land lying in Glassy Mountain Township, Greenville County and in the State of South Carolina, on the South side of Pacolet River and is joined by lands formerly of Jack Howard and the Champion Fiber Co. and the Corbetts and is the same land recorded in the RMC Office of Greenville County in Vol. 410, Page 434, and having the following description:

BEGINNING on a spruce pine on a branch on the Champion Fiber Lands, thence in a South direction with the branch as the line to a pine on the Corbett line and Jack Howard line or near the said Howard line; thence with the Howard line and the Corbett line to a stone on top of the ridge South of said river and also formerly the Plumley line; thence with the Plumley line to the beginning corner and containing 70 acres, more or less.

This is the identical property conveyed to the Grantor by deed of T. P. Farmer and H. A. Dill recorded in the RMC Office for Greenville County in Vol. 545, at Page 96 and to them by deed of S. W. Reames by deed recorded in Vol. 410, at page 434.

See also deedfrom Pearl Boling Magill to Grantee of even date and recorded herewith











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging,

or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, files and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, and and its successors

| Assigns against the grantor(s) and the grantor's(s') Heirs and | against every person whomsoever lawrully claiming o | . to claim the |
|---|---|-------------------|
| same or any part thereof. Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Sixty | 22nd. day of June | in the year |
| Signed, Sealed and Delivered in the Presence of | mand H Pierce | (Seal) |
| Van E. Collins | | (Seal) |
| |) | (Seal) (Seal) |
| | | - ///- |
| State of South Carolina, Personally | ly appeared before me | LUM |

Greenville County and made oath that he saw the within named grantor(s) act and deed sign, seal and as her cution thereof. deliver the within written deed, and that Sworn to before me this... June Quia a Sleura Public for South Carolina RENUNCIATION OF DOWER WOMAN GRANTOR

| Cta | tecof South | Carolina. |
|-----|-------------|-----------|
| Sta | tecor sount | Caronna, |

Notary Public, do hereby certify

Greenville County

unto all whom it may concern, that Mrs.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

) I,

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this, A. D. 19, (Seal) | |
|---|---|
| Notary Public for South Carolina (Seal) |) |

| lotary Pu | blic for South Care | onna | | | | _ | #35335 |
|--------------|---------------------|-----------|----------|-----------------------|-------------|----------|--------|
| lecorded thi | 23rd. | day ofJun | <u> </u> | 19 <u>60</u> at 63 | 4:20 8-/ | P.M., No | #33000 |
| | | | | | | | |